



Council Meeting – Consent Agenda

CITY COUNCIL CALENDAR

Chambers of the City Council Municipal Building

Thursday, February 26, 2015 – 7:00 p.m.

23. CITATION, Council President Gomes and Councillor Lopes, honoring JOEL L. COLACO, SouthCoast Hospitals Group, OR Assistant/Anesthesia Tech, in recognition of his many years of committed and dedicated healthcare service, from May 31, 2006 to February 20, 2015, to the Greater New Bedford community with appreciation and gratitude.

Adopted, to be presented at a later date.

24. WRITTEN MOTION, Council President Gomes, requesting, on behalf of Mr. Bill Cannon, Page Building Company, that the following street(s) be CLOSED: UNION STREET AT JOHNNY CAKE HILL, ON TUESDAY, MARCH 03, 2015, FROM 7:00 A.M. TO 2:00 P.M., for the purpose of parking trucks to move concrete for the construction of the new addition to the Whaling Museum.

GRANTED PROVISIONALLY BY THE CITY COUNCIL PRESIDENT BRIAN K. GOMES ON THURSDAY, FEBRUARY 26, 2015, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, FEBRUARY 26, 2015.

Received and Action of the City Council President Ratified.

25. WRITTEN MOTION, Councillors Martins and Bousquet, requesting, on behalf of Ms. Doris M. Breakell, 10 Coffin Avenue Court, that the Traffic Commission install a “NO PARKING FROM HERE TO CORNER” Sign at the end of Coffin Avenue Court. (To be Referred to the Traffic Commission.)

Referred to the Traffic Commission.

26. PETITION/INDEMNITY AGREEMENT, MODERN EXCHANGE, for Permission to Erect and Maintain a Projecting Awning at 185 Union Street, New Bedford, MA 02740. Provisionally Granted, subject to approval of the Building Commissioner and subject to Ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

27. CONSTABLE BOND, JAMES RUEL, JR., Acushnet, MA 02743, in the amount of \$5,000.00 with the Hanover Insurance Company.

Approved.

28. COMMUNICATION, Council President Gomes, submitting copy of Press Release dated 02/25/15, relative to the City of New Bedford as a potential event host for the 2024 Summer Olympics.

Received and Placed on File.

29. ANNUAL REPORT, Human Relations Commission, submitting Annual Report for 2014.

Received and Placed on File.

30. MINUTES, Board of Assessors, submitting MINUTES of meetings held on February 06, 13 and 19, 2015.

Received and Placed on File.

STREET OBSTRUCTIONS

31. 545 Pleasant Street between Union Street and Sixth Street

STREET DISTURBANCES

32. 89-91 Vine Street

33. 902-918 Terry Lane

34. Ridgewood Road/Little Oak Road

35. PETITION/NSTAR Electric Company, Inc., d/b/a Eversource Energy, for the location of one (1) 45" x 45" x 36" Handhole in SUMMER STREET, North of Sycamore Street.

RECEIVED AND HEARING ORDERED FOR THURSDAY, MARCH 12, 2015.

36. PETITION/NSTAR Electric Company, Inc., d/b/a Eversource Energy, for the location of one (1) 4" Conduit and one (1) Handhole in SHAWMUT AVENUE, South of Hathaway Road.

RECEIVED AND HEARING ORDERED FOR THURSDAY, MARCH 12, 2015.