



# *Commission for Citizens with Disabilities*

June 17, 2013 – 6:30 AM – **Agenda**  
133 William Street, City Hall, Ashley Room  
\*\*View Minutes\*\*

## **Welcome and Introductions**

## **Approval of Minutes**

## **Election of Officers for FY14**

## **New Business**

- **FY14 Program Priorities**
- **FY14 Meeting Schedule**

## **Chairperson's Report**

## **Executive Director's Report**

- **Buttonwood Park Repairs**
- **Clear Path/HomeAid Program Update**
- **Disability Law Center Training**
- **Meals Pilot Program (July-August)**
- **Soundability Music Therapy Program**
- **Wheelchair Flags and Lights**

## **Architect's Report**

## **Old Business**

- **Braille Trail @ Ft. Taber**
- **Brooklawn Park Playground**
- **Ordinance for Revenues Resulting from Parking Violations on Private Property**

## **Other Business**

## **Announcements**

- **Summer meeting- July 8 @ 6PM**

## **Adjourn**