



# *Commission for Citizens with Disabilities*

March 11, 2015 – 6:30 PM – **Agenda**  
133 William Street, City Hall, Ashley Room

## **Welcome and Introductions**

## **Approval of Minutes**

### **Guest**

- Kristina da Fonseca, Southcoast Fair Housing, Inc.

### **New Business**

- FY16 Proposed Budget Cuts

### **Architect's Report**

### **Chairperson's Report**

### **Executive Director's Report**

- Buttonwood Park Equipment
- Clear Path Program Enrollment & Funding
- Exercise Programs funded by Commission

### **Old Business**

- The Edge Restaurant Parking
- Ethics Test
- Trash Barrels
- Wheelchair Lights Ordinance

### **Other Business**

### **Announcements**

### **Adjourn**