



# *Commission for Citizens with Disabilities*

August 11, 2015 – 6:00 – 7:30 PM – **Agenda**  
133 William Street, City Hall, Ashley Room

## AGENDA

### **Welcome and Introductions**

### **Approval of Minutes**

### **New Business**

- ADA 25<sup>th</sup> Anniversary – August 20<sup>th</sup> Council meeting
- Remote Participation
- FY16 Meeting Schedule/Invited Guests
- Beach wheelchair and ramp
- Personnel's Required Forms

### **Chairperson's Report**

### **Architect's Report**

- 38 Bethel St.
- COA Facilities
- Hillman St. Bldg. 9 entrance
- Houses of Worship
- Zoning forums

### **Executive Director's Report**

- Playground storm damage payment status
- Transition Plan update
- Wheelchair Lights & Flags

### **Old Business**

- City Hall So. Sixth St. entrance
- Trash Barrels

### **Other Business**

### **Announcements**

### **Adjourn**