



# *Commission for Citizens with Disabilities*

January 5, 2016 – 6:30 – 7:45 PM – **Agenda**  
133 William Street, City Hall, Ashley Room

## **Welcome and Introductions**

## **Approval of Minutes**

## **Guest Presentation**

- Linda Holtzman, Regional Director  
Mass. Commission for the Blind

## **New Business**

## **Chairperson's Report**

## **Architect's Report**

- City churches
- Transition Plan Work Group Update

## **Executive Director's Report**

## **Old Business**

- Beach ramp/boardwalk
- Clear Path Program
- Emergency Shelter
- NB Public Schools ADA improvements status report
- Playgrounds (Congdon, Gomes, Popes Island)

## **Other Business**

## **Announcements**

## **Adjourn**