



Commission for Citizens with Disabilities

March 1, 2016 – 6:30 – 7:30 PM – **Agenda**
133 William Street, City Hall, Ashley Room

AGENDA

Welcome and Introductions

Approval of Minutes

New Business

Guest Presentation

- PACE fuel assistance program and related services (Josh Amaral)

Chairperson's Report

Architect's Report

- Project Reviews
- Transition Plan Update

Executive Director's Report

- Clear Path Program
- FY16 budget update
- FY17 budget projection

Old Business

- Beach ramp/boardwalk
- City Hall ADA-related signage
- NB Public Schools ADA improvements status report

Other Business

Announcements

- Next meeting date: April 5th

Adjourn