



Commission for Citizens with Disabilities

April 5, 2016 – 6:30 – 7:45 PM – **Agenda**
133 William Street, City Hall, Ashley Room

Welcome and Introductions

Approval of Minutes

Guest Presentation

- PACE fuel assistance program and related services (Josh Amaral)

New Business

- BCC Parking

Chairperson's Report

- ADA Training for City Departments

Architect's Report

- Project Reviews
- Transition Plan Update

Executive Director's Report

- Clear Path/HomeAID Program
- FY16 budget update
- FY17 budget projection

Old Business

- City Hall ADA-related signage
- NB Public Schools ADA improvements status report/Facilities Subcommittee
- City website accessibility

Other Business

Announcements

- Next meeting date: May 3rd

Adjourn