



# *Commission for Citizens with Disabilities*

July 26, 2016 – 6:00 – 7:30 PM – **Agenda**  
133 William Street, City Hall, Ashley Room

## AGENDA

### **Welcome and Introductions**

### **Approval of Minutes**

### **Guest Presentation**

- Mary Rapoza, Director of Parks, Recreation & Beaches  
Topic: East and West Beach Accessibility

### **Architect's Report**

- AAB Project Reviews
- Transition Plan Update

### **Chairperson's Report**

### **New Business**

### **Executive Director's Report**

### **Old Business**

- Ash St. Jail
- BCC Parking
- NBPS ADA improvements status report/Facilities Subcommittee Meeting outcome

### **Other Business**

### **Announcements**

- Next meeting date: September 21

### **Adjourn**