

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

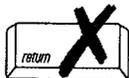
MassDEP File Number

Document Transaction Number

NEW BEDFORD

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>MONTEREY ST</u>	<u>NEW BEDFORD</u>	<u>02745</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>132 I</u>	<u>41.709</u>	<u>-70.333</u>
f. Assessors Map/Plat Number	d. Latitude	e. Longitude
	<u>22</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>AGOSTINHO F. JR &amp; MICHELLE</u>		<u>PINTO</u>
a. First Name		b. Last Name
c. Organization		
<u>10 STAFFON ROAD</u>		
d. Street Address		
<u>FAIRHAVEN</u>	<u>MA</u>	<u>02719</u>
e. City/Town	f. State	g. Zip Code
<u>774 263 0328</u>		
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

<u></u>	<u></u>
a. First Name	b. Last Name
c. Organization	
d. Street Address	
<u></u>	<u></u>
e. City/Town	f. State
<u></u>	g. Zip Code
h. Phone Number	i. Fax Number
<u></u>	j. Email address

4. Representative (if any):

<u>KENNETH R</u>	<u>FERREIRA , RLS, PE</u>
a. First Name	b. Last Name
<u>FERREIRA ENGINEERING</u>	
c. Company	
<u>46 FOSTER ST</u>	
d. Street Address	
<u>NEW BEDFORD</u>	<u>MA</u>
e. City/Town	f. State
<u>508 992 0020</u>	<u>02740</u>
h. Phone Number	g. Zip Code
<u>508-992 3374</u>	<u>KENFERREIRA@COMCAST.NET</u>
i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>500.00</u>	<u>237.50</u>	<u>262.50 plus local fee \$1030.00</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

NEW SINGLE FAMILY HOME WITHIN 100' TO BVW ALL PUBLIC SERVICES

7a. Project Type Checklist:

- 1. [X] Single Family Home
2. [ ] Residential Subdivision
3. [ ] Limited Project Driveway Crossing
4. [ ] Commercial/Industrial
5. [ ] Dock/Pier
6. [ ] Utilities
7. [ ] Coastal Engineering Structure
8. [ ] Agriculture (e.g., cranberries, forestry)
9. [ ] Transportation
10. [ ] Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. [ ] Yes [X] No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

BRISTOL SD

a. County

20929

b. Certificate # (if registered land)

c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. [X] Buffer Zone Only - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. [ ] Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Rows include Bank, Bordering Vegetated Wetland, and Land Under Waterbodies and Waterways.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____ 3. cubic feet of flood storage lost _____	2. square feet _____ 4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____ 2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) _____	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
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5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings

## C. Other Applicable Standards and Requirements

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/priority\\_habitat/online\\_viewer.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm).

a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
100 Hartwell Street, Suite 230  
West Boylston, MA 01583

b. Date of map \_\_\_\_\_



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## C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

### 1. c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

\_\_\_\_\_ percentage/acreage

(b) outside Resource Area

\_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

3.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*\*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

(c)  MESA filing fee (fee information available at:

[http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/esa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/esa_fee_schedule.htm)).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

### d. OR Check One of the Following

1.  Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/esa/esa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/esa/esa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing.

\_\_\_\_\_ a. NHESP Tracking #

\_\_\_\_\_ b. Date submitted to NHESP

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhesp/nhosp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

- 3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
  - a.  Not applicable – project is in inland resource area only

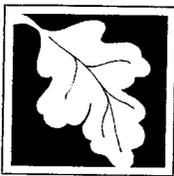
- b.  Yes     No    If yes, include proof of mailing or hand delivery of NOI to either:
 

South Shore - Cohasset to Rhode Island, and the Cape & Islands:  Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694	North Shore - Hull to New Hampshire:  Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930
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Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- 3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
  - a.  Yes     No    If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
  - b. ACEC
- 4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
  - a.  Yes     No
- 5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
  - a.  Yes     No
- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
  - a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
    - 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
    - 2.  A portion of the site constitutes redevelopment
    - 3.  Proprietary BMPs are included in the Stormwater Management System.
  - b.  No. Check why the project is exempt:
    - 1.  Single-family house

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## C. Other Applicable Standards and Requirements (cont'd)

- 2.  Emergency road repair
- 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.

BUILDING PERMIT PLAN FOR AGOSTINHO F PINTO JR

a. Plan Title

FERREIRA ENGINEERING

b. Prepared By

4-7-2014

d. Final Revision Date

KENNETH R FERREIRA RLS, PE

c. Signed and Stamped by

30

e. Scale

f. Additional Plan or Document Title

g. Date

- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.



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## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	1403	3. Check date	4-12-14
4. State Check Number	1404	5. Check date	4-12-14
6. Payor name on check: First Name	Agostinho F	7. Payor name on check: Last Name	Pinto JR.

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant		4-8-2014
2. Date		4-8-2014
3. Signature of Property Owner (if different)		4-8-2014
4. Date		4-8-2014
5. Signature of Representative (if any)		4-8-2014
		6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

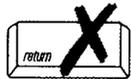
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

MONTEREY ST

a. Street Address

NEW BEDFORD

b. City/Town

237.50

d. Fee amount

c. Check number

2. Applicant Mailing Address:

AGOSTINHO F JR

a. First Name

PINTO

b. Last Name

c. Organization

10 STAFFON ROAD

d. Mailing Address

FAIRHAVEN

e. City/Town

MA

f. State

02719

g. Zip Code

774 263 0328

h. Phone Number

i. Fax Number

j. Email Address

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



MICHELLE PINTO  
AGOSTINHO F. PINTO, JR.  
3341 ACUSHNET AVE.  
NEW BEDFORD, MA 02745

5-7515/110

1403

DATE 4-12-14 

PAY TO THE ORDER OF City of New Bedford \$ 1292.50  
One Thousand Two Hundred Ninty Two <sup>50</sup>/<sub>100</sub> DOLLARS 



Santander Bank, N. A.

MEMO \_\_\_\_\_

*Agostinho Pinto*

⑆0⑆1⑆075⑆50⑆ ⑆3200006206⑆ ⑆1403

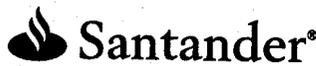
MICHELLE PINTO  
AGOSTINHO F. PINTO, JR.  
3341 ACUSHNET AVE.  
NEW BEDFORD, MA 02745

5-7515/110

1404

DATE 4-12-14 

PAY TO THE ORDER OF Comm. of Mass \$ 237.50  
Two Hundred Thirty Seven <sup>50</sup>/<sub>100</sub> DOLLARS 



Santander Bank, N. A.

MEMO \_\_\_\_\_

*Agostinho Pinto*

⑆0⑆1⑆075⑆50⑆ ⑆3200006206⑆ ⑆1404



CITY OF NEW BEDFORD  
MASSACHUSETTS

CONSERVATION COMMISSION  
2009 FILING FEE CALCULATION WORKSHEET\*

PROJECT LOCATION:

Monterey St MAP 132 I LOT(S) 22

APPLICANT: Agostinho F. Pinto Jr

CONSERVATION COMMISSION FEES (check all that apply):

- REQUEST FOR DETERMINATION OF APPLICABILITY
- NOTICE OF INTENT
- INQUIRY AS TO NEED FOR AN AMENDED ORDER\*\*
- AMENDED ORDER OF CONDITIONS
- ANRAD (Abbreviated Notice of Resource Area Delineation)
- EXTENSION PERMIT
- CERTIFICATE OF COMPLIANCE
- AFTER THE FACT FILING
- RESTORATION PLAN FEE (no NOI filing required)
- LIFTING AN ENFORCEMENT ORDER
- PENALTIES

(A.) ALTERATION FEES:

Application and field review of a project proposed in a Wetland Resource Area or its Buffer Zone is \$150.00 plus the applicable alteration fee as follows

	<u>AMOUNT DUE</u>
• Application and Field Review Fee ( \$150.00 )	\$ <u>150.00</u>
• \$0.50 X _____ SF Wetland Resource Area	\$ _____
• \$0.05 X _____ SF Land Subject Coastal Flooding	\$ _____
• \$0.20 X _____ SF Developed Riverfront Area	\$ _____
• \$1.00 X _____ SF Undeveloped Riverfront Area	\$ _____
• \$5.00 X _____ LF Coastal Bank	\$ _____
• \$0.10 X <u>8800</u> SF Buffer Zone	\$ <u>880 -</u>

(B.) EXTENSION of an Order of Conditions:

- Minor Project ... \$100.00 + \_\_\_\_\_ (¼ local fee from NOI) \$ \_\_\_\_\_
- Other Projects ... \$200.00 + \_\_\_\_\_ (¼ local fee from NOI) \$ \_\_\_\_\_

**(C.) AMENDING A PERMIT:**

- Written inquiry or request to appear to determine the need for an Amended Order:\*\* (\$50.00 fee) \$ \_\_\_\_\_
- Amending OOC: \$150.00 + \_\_\_\_\_ (applicable alteration fee) \$ \_\_\_\_\_

**(D.) RESOURCE BOUNDARY DELINEATION VERIFICATION USING AN RDA APPLICATION:**

- \$150.00 + \$2.00 X \_\_\_\_\_ LF Wetland boundary \$ \_\_\_\_\_

**(E.) ABBREVIATED RESOURCE AREA DELINEATION VERIFICATION (ANRAD)**

- \$150.00 + \$1.00 X \_\_\_\_\_ LF Resource Area boundary \$ \_\_\_\_\_

**(F.) RESOURCE BOUNDARY DELINEATION VERIFICATION CONDUCTED DURING A NOTICE OF INTENT REVIEW**

- \$150.00 + \$3.00 X \_\_\_\_\_ LF Resource Area boundary \$ \_\_\_\_\_

**(G.) DOCKS:**

- \$100.00 + \$4.00 X \_\_\_\_\_ LF of dock \$ \_\_\_\_\_
- Add 150% to total fee if in significant shellfish habitat \$ \_\_\_\_\_

**(H.) AFTER THE FACT FILING:**

- All Total Fees are doubled \$ \_\_\_\_\_

**(I.) RESTORATION PLAN FEE:**

- (\$150.00 + \_\_\_\_\_ Alteration Fee) Multiplied by 2 \$ \_\_\_\_\_

**(J.) LIFTING ON ENFORCEMENT ORDER:**

- \$150.00 fee \$ \_\_\_\_\_

**(K.) CERTIFICATE OF COMPLIANCE:**

- refer to "K" of the Fee schedule \$ \_\_\_\_\_

**(L.) PENALTIES:**

- refer to "L" of the Fee schedule \$ \_\_\_\_\_

**TOTAL AMOUNT DUE (including after-the-fact fee if applicable):** \$ 1030<sup>-</sup>

## ATTORNEY'S AFFIDAVIT

I, Attorney for Brian M. Glover,  
 the grantees named in the deed to  
 which this affidavit is attached, state I participated  
 in the closing of the transaction of which such  
deed is a part.

~~Subsequent to the preparation of such instrument~~ the  
 following changes were made at the time of delivery of said  
 instrument in the process of preparing to record.

- a) added Jr. to Agostinho F. Pinto's name
- b) added husband and wife
- c) added tenancy as Tenants by the entirety,

All of such changes were made with the consent and  
 approval of the grantees in order to  
 conform to their intentions.

Signed under the pains and penalties of perjury  
 this 12 day of August, 2005.

  
BRIAN M. GLOVER  
 Name

BBO# 634441

Commonwealth of Massachusetts

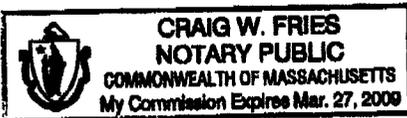
BRISTOL, ss.

On this 12<sup>th</sup> day of August, 2005, personally appeared before me TINA SOARES, who proved to me through satisfactory evidence of identification, to wit, Lemise, to be the signer of the foregoing document, and acknowledged to me that she signed it voluntarily for its stated purpose.

[SEAL]

Craig W. Fries  
Notary Public

My Commission expires:



Commonwealth of Massachusetts

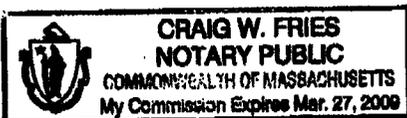
BRISTOL, ss.

On this 12<sup>th</sup> day of August, 2005, personally appeared before me ROBERT C. MCMANUS, JR., who proved to me through satisfactory evidence of identification, to wit, Lemise, to be the signer of the foregoing document, and acknowledged to me that he signed it voluntarily for its stated purpose.

[SEAL]

Craig W. Fries  
Notary Public

My Commission expires:



CASH	FEE	08/12/05 3:40PM	REG OF DEEDS
\$1345.20	\$1345.20	000000 #4488	REG #07
			BRISTOL S

**QUITCLAIM DEED**

We, **ROBERT C. MCMANUS, JR. and TINA SOARES**, of 3341 Acushnet Avenue, New Bedford, Bristol County, Massachusetts, 02745, for consideration paid, and in full consideration of Two Hundred Ninety-Five Dollars and No Cents (\$295,000.00), grant to **AGOSTINHO F. PINTO<sup>JR</sup> and MICHELLE C. PINTO**, of 4 Larch Street, New Bedford, & husband and wife, as Tenants by the Entirety, Bristol County, Massachusetts; 02740, with quitclaim covenants, the land with any buildings thereon, in said New Bedford, Massachusetts, bounded and described as follows:

**EASTERLY:** by the westerly line of Acushnet Avenue, one hundred (100) feet;

**SOUTHERLY:** by Lot #1 on plan of land hereinafter mentioned two hundred thirty-four and 96.100 (234.96) feet;

**WESTERLY:** by land now or formerly of Frank W. Pease, one hundred sixteen and 27/100 (116.27) feet; and

**NORTHERLY:** by land now or formerly of Charles E. Chamberlain, et al, two hundred thirty-six and 17/100 (236.17) feet.

Said land is shown as Lots #2 and #3 on subdivision plan 17451B, drawn by J.B. Engineering Surveyors, Inc., dated May 2, 1964 and filed in the Land Registration Office at Boston, a copy of a portion of which is filed in the Bristol County S.D. Registry of Deeds in Land Registration Book 42, page 119, with Certificate of Title No. 8158.

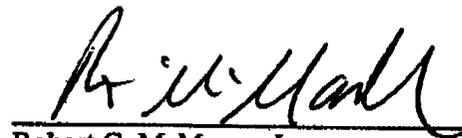
For my title, see Document No. 90862, dated June 3, 2004, and recorded in the Land Registration Office in Bristol County S.D. Registry of Deeds in Book 115, Page 76., with Certificate of Title No. 20509 in Book 115, Page 60,

**Property address: 3341 Acushnet Avenue, New Bedford, MA**

**TITLE NOT EXAMINED BY PREPARER OF THIS DEED.**

WITNESS our hands and seals this 12 day of August, 2005.

  
Tina Soares

  
Robert C. McManus, Jr.