

N. Douglas Schneider & Associates, Inc.

Professional Civil Engineers & Land Surveyors

N. Douglas Schneider, P.E., P.L.S.
Christopher Costa, P.L.S.

David M. Davignon, P.E.
Matthew Leone, P.L.S.

July 30, 2015

City of New Bedford
Conservation Commission
133 William Street – Room 304
New Bedford, MA 02740

Attn: Sarah Porter, Agent

Re: Proposed Pile Supported Commercial Pier Facility
In the waters of Acushnet River
Applicant/Owner: Bridge Real Estate Investors, LLC
Site Address: 12 Fish Island, New Bedford
Assessors Lot #1 on Map #60

Dear Sarah,

N. Douglas Schneider & Associates, Inc., acting as agent for Bridge Real Estate Investors, LLC hereby submits the attached Notice of Intent and accompanying materials.

The same packet has been submitted as a Pdf as required.

We look forward to presenting the project to the Commission at the next available Public Hearing.

If you have any questions or need additional information, please call me at (508) 758-7866 (Ext. 203).

Sincerely,

N. Douglas Schneider & Associates, Inc.



David M. Davignon, P.E.

cc: File No. 2592

*Division of Marine Fisheries
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694*

*New Bedford Harbor Development Commission
52 Fisherman's Wharf
New Bedford, MA 02740
Attn: Edward Anthes-Washburn, Deputy Port Director*

*Rick Miller
171 Mendell Road
Rochester, MA 02770*

*Lars Vinjerud
20 Blackmer Street
New Bedford, MA 02744-2614*

*DEP-SE Regional Office
20 Riverside Drive
Lakeville, MA 02347*

1 County Road, P.O. Box 480, Mattapoisett, MA 02739
Phone 1-508-758-7866 Fax 1-508-758-6493



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

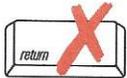
MassDEP File Number

Document Transaction Number

New Bedford

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>12 Fish Island</u>	<u>New Bedford</u>	<u>02740</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>N41-38'-19.5"</u>	<u>W70-55'-12.3"</u>
<u>60</u>	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	<u>1</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>Bridge Real Estate Investors, LLC</u>	<u></u>	
a. First Name	b. Last Name	
<u>20 Blackmer Street</u>		
d. Street Address		
<u>New Bedford</u>	<u>MA</u>	<u>02744-2614</u>
e. City/Town	f. State	g. Zip Code
<u>(508) 965-0010</u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

<u>same as applicant</u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>David M.</u>	<u>Davignon, P.E.</u>	
a. First Name	b. Last Name	
<u>N. Douglas Schneider & Associates, Inc.</u>		
c. Company		
<u>P.O. Box 480, 1 County Road</u>		
d. Street Address		
<u>Mattapoisett</u>	<u>MA</u>	<u>02739</u>
e. City/Town	f. State	g. Zip Code
<u>(508) 758-7866</u>	<u>(508) 758-6493</u>	<u>dsquared3368@yahoo.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$980.00</u>	<u>\$427.50</u>	<u>\$552.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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A. General Information (continued)

6. General Project Description:

see attached Project Narrative

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Bristol

a. County

134

c. Book

23406

b. Certificate # (if registered land)

127

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

f. Riverfront Area
Acushnet River - Coastal
1. Name of Waterway (if available) - specify coastal or inland

2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 26,772 square feet

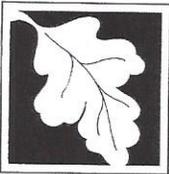
4. Proposed alteration of the Riverfront Area:

<u>975</u>	<u>975</u>	<u>n/a</u>
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input checked="" type="checkbox"/> Land Under the Ocean	<10 1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input checked="" type="checkbox"/> Coastal Banks	50 Ft. 1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged _____	
l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage	7,043 1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____

percentage/acreage

(b) outside Resource Area _____

percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
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New Bedford
City/Town

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, §
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Plans Accompanying Petition Of Bridge Real Estate Investors, LLC

a. Plan Title

N. Douglas Schneider & Associates, Inc.

N. Douglas Schneider, P.E.

b. Prepared By

c. Signed and Stamped by

Variable

d. Final Revision Date

e. Scale

refer to project narrative exhibits

July 22, 2015

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

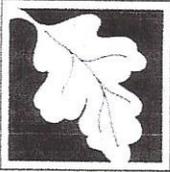
4. State Check Number

5. Check date

Bridge Real Estate Investors, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

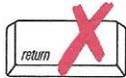
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important:
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A. Applicant Information

1. Location of Project:

12 Fish Island New Bedford
 a. Street Address b. City/Town
\$427.50
 c. Check number d. Fee amount

2. Applicant Mailing Address:

a. First Name Bridge Real Estate Investors, LLC b. Last Name _____
 c. Organization _____
20 Blackmer Street
 d. Mailing Address _____
New Bedford MA 02744-2614
 e. City/Town f. State g. Zip Code
(508) 965-0010
 h. Phone Number i. Fax Number j. Email Address _____

3. Property Owner (if different):

a. First Name sam as applicant b. Last Name _____
 c. Organization _____
 d. Mailing Address _____
 e. City/Town _____ f. State _____ g. Zip Code _____
 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 5: Pile Supported Pier	220 ft.	\$4.00/ft.	\$880.00

Step 5/Total Project Fee: \$880.00 + \$100.00

Step 6/Fee Payments:

Total Project Fee:	<u>\$980.00</u>
State share of filing Fee:	<u>\$427.50</u>
City/Town share of filling Fee:	<u>\$552.50</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

N. Douglas Schneider & Associates, Inc.

Professional Civil Engineers & Land Surveyors

N. Douglas Schneider, P.E., P.L.S.
Christopher Costa, P.L.S.

David M. Davignon, P.E.
Matthew Leone, P.L.S.

July 30, 2015

Re: ***Notice of Intent - Project Narrative***

Applicant/Owner: Bridge Real Estate Investors, LLC
Project Type: Proposed Construction of a Pile Supported Commercial Pier Facility
Site Address: 12 Fish Island
Lot #1 on Assessors Map #60

Project Purpose:

The purpose of the project is to expand the commercial docking capabilities of the property by constructing a 28 ft. x 213 ft. pile supported pier outside the designated Harbor Line and within the limits of a previously authorized solid filled wharf as shown on Chapter 91 Waterways License Plan No. 5490 dated 2-19-69 (attached).

Site Background:

The site is approximately 3.11 Acres in size and consists of the northerly majority of Fish Island. The site is bordered southerly by Route 6 and westerly, northerly and easterly by the Acushnet River. The entire property is developed with commercial buildings and paved/concrete surfaces throughout.

Wetland Resource Areas:

The entire site falls with Land Subject to Coastal Storm Flowage, Flood Zone AE (El. 6) as shown on FIRM Community Panel No. 25005C0393G. The site contains coastal resource areas Coastal Bank (top of the vertical bulkhead) and Land Under Ocean.

Project Description:

The Applicant proposes to construct a 28 ft. x 213 ft. (more or less) pile supported pier as follows:
The pier will be 28 ft. wide throughout with the only access point from its northerly end where it will transition onto the existing paved parking lot. The length of the new deck surface will be 220 ft. with a variable overlap onto the parking lot. Therefore the approximate average length from the face of the existing bulkhead will be 213 ft.

The pier will be an independent structure to avoid upgrades and/or improvements to the granite bulkhead along its easterly edge. Furthermore the Applicants only own a few feet of land from the edge of the bulkhead, therefore there would be no viable access to the new pier along said edge. The westerly edge of the pier has been aligned parallel with the contours of the river bottom in an attempt at obtaining consistent water depths (between 10 ft. and 16 ft. at a low tide cycle).

The pier will have a concrete deck surface supported by galvanized steel HP 14x73 piles. Batter piles and x-bracing will be installed for structural stability and timber fender piles will be installed along its seaward face. The project will require that an existing storage building be removed to provide access to the new pier and the top 14" depth of the existing steel sheet pile bulkhead and paved parking lot will be removed to allow for the overlap transition between the existing and proposed deck surfaces. The existing steel sheet pile bulkhead will remain in place and be re-faced with new steel sheet material to provide structural stability for the anticipated bearing loads. All voids will be filled with concrete. The approximate length of the new sheet pile to be installed will be 50 ft.

Construction Methodology:

All work will be performed from land utilizing the existing paved parking lot areas for the storage of materials and staging of equipment. Work will commence with the demolition of the existing storage building. All building construction debris shall be loaded into dumpsters and disposed of at an appropriate facility. Steel sheet piling will be installed along an approximate 50 ft. length of the existing bulkhead at the corner where the pier access will be provided. Said installation will be done using a crane set on the existing paved parking area in the general location of the removed building. The installation of the new sheet pile will avoid future maintenance of an older bulkhead structure. The existing surface elevation of both the new and old sheet pile face together with the immediately

N. Douglas Schneider & Associates, Inc.

Professional Civil Engineers & Land Surveyors

landward existing concrete and paved parking lot surfaces will be lowered to accommodate the proposed pier overlap.

Fifty (50) foot long steel HP Pile Supports (44-total) will be driven to depths of 37 ft. to 43 ft. or to refusal using a crane set up on the paved parking lot. Batter piles would be installed at this time followed by x-bracing. Once the frame is completed, 4'x20' pre-stressed concrete deck planks (77-total) will be installed using the crane. Once all connections have been made, a reinforced concrete deck will be poured for a finished wearing surface. Concrete or timber curbing will be installed around the perimeter. The last step will be to drive 18" dia. timber fender pilings, 10 ft. on center along the seaward face to protect the pier from being damaged by the boats.

Compliance with the WPA:

310 CMR 10.25 – Land Under Ocean:

- (3) Not Applicable - dredging is not proposed
- (4) Not Applicable - dredging is not proposed
- (5) Not Applicable – dredging is not proposed
- (6) (a) The proposed pier will be pile supported to minimize alterations in water circulation
- (b) Not Applicable – The project site does not contain any eel grass beds
- (c) The proposed pier will be pile supported to minimize alterations in the distribution of sediment sizes
- (d) The pile support and bracing system will have negligible changes in water quality
- (e) Not Applicable – The project site is not a high density area for polychaetes, mollusks or microphytic algae

310 CMR 10.30 – Coastal Bank

- (3) (a) The proposed modification has been designed using best available measures BUT there are no nearby coastal beach areas which could be affected
- (b) There are no other reasonable better alternatives to steel sheet piling
- (c) Not applicable – existing paved parking lot will remain to continue provide boat-docking access
- (4) There are no nearby coastal beach areas which could be affected by the activity within 100 ft. of the Coastal Bank
- (5) Not applicable – no buildings are proposed
- (6) The proposed modifications will not have an adverse effect on the stability of the coastal bank
- (7) The project site does not supply sediment to coastal beaches, coastal dunes and barrier beaches
- (8) The project site does not fall within a specified habitat site of rare vertebrate or invertebrate species

Summary of Attachments are as follows:

- Photos of the project site
- Copy of 1969 Chapter 91 Waterways License Plan No. 5490
- Filing Fee Calculation Worksheet
- Copies of Application Fees Paid
- Certified Abutters List
- DEP Abutter Notification Form
- Appendix, Copy of Deed and most recent Recorded Plan
- Figure 1: U.S.G.S. Marion Quadrangle
- Figure 2: Estimated Habitat Map
- Figure 3: Portion of New Bedford Assessors Map #60
- Figure 4: Portion of New Bedford F.I.R.M. Panel No. 25005C0393G
- Figure 5: Mass-GIS Aerial Photo
- Proof of “Certified Mailing” to the Mass. Division of Marine Fisheries
- Proof of “Certified Mailing” to the Harbormaster



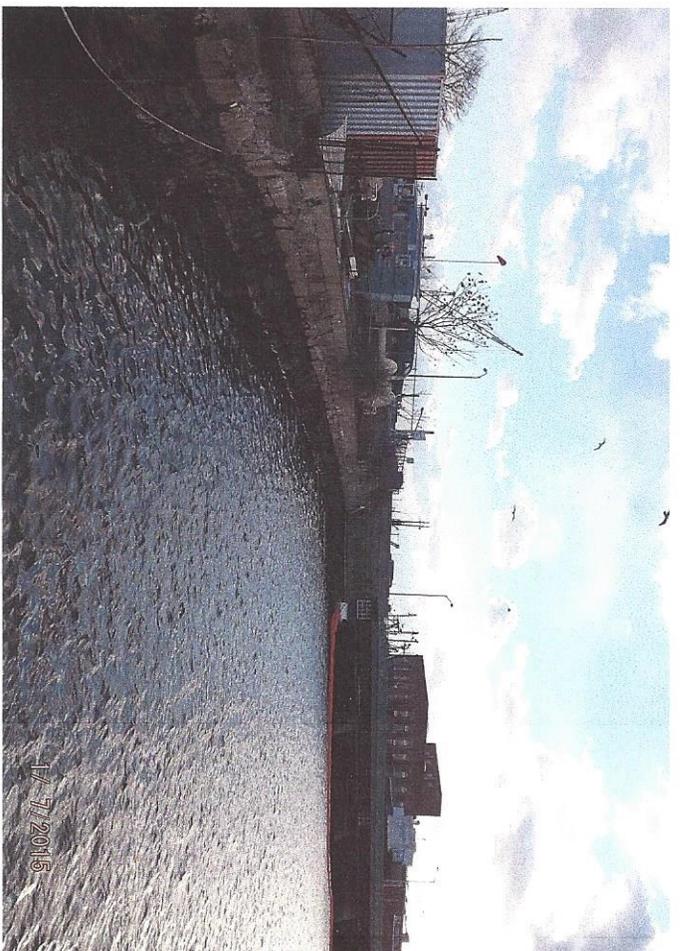
17 7/2015



17 7/2015



17 7/2015



17 7/2015

1E-66

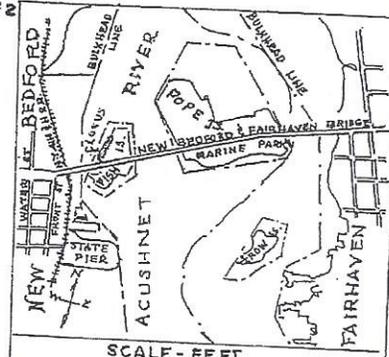
REC'D & RECORDED

MAR 18 1 30 PM '69

REGISTRY OF DEEDS
BRISTOL COUNTY
SOUTHERN DISTRICT

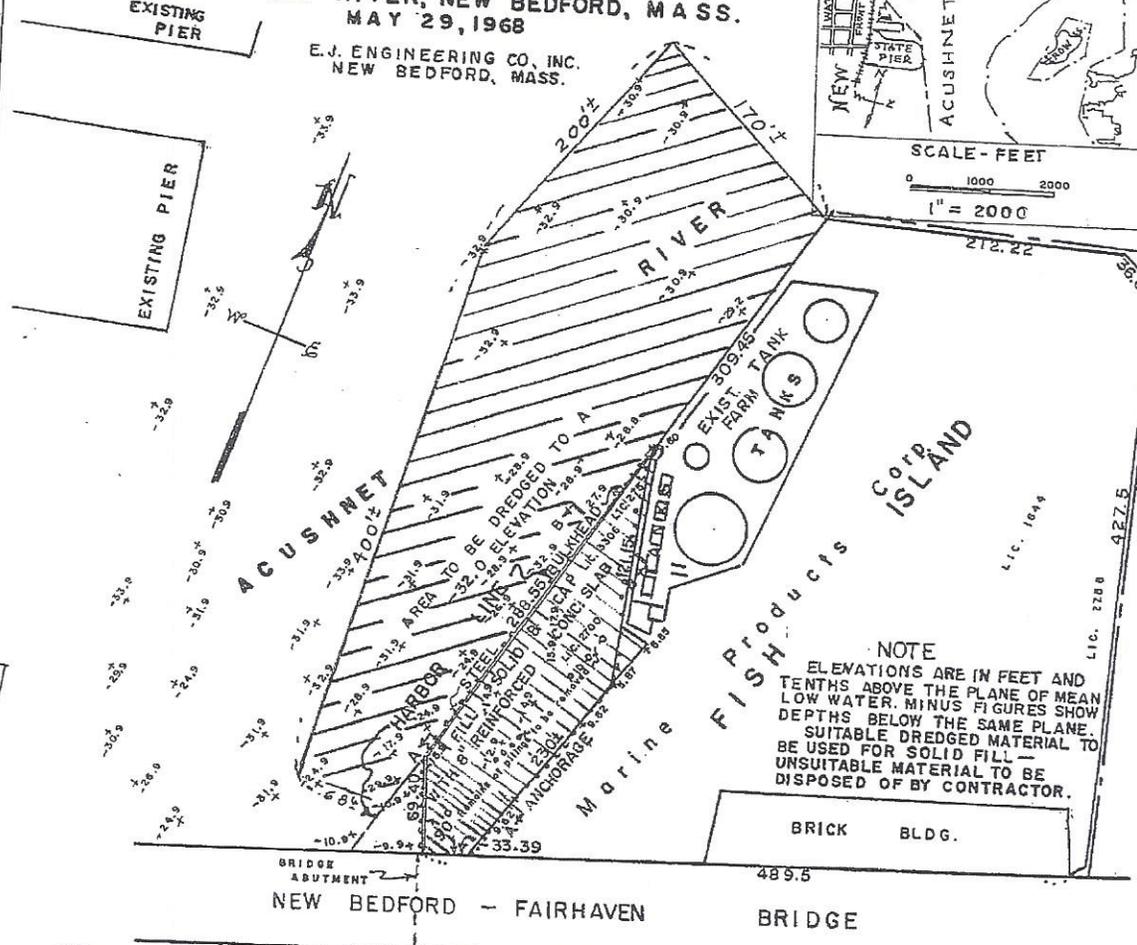
PLAN ACCOMPANYING PETITION OF SHEET 1 of 2
MARINE PRODUCTS CORP
 TO REMOVE SOME EXISTING PILES & SHEET STEEL
 AND TO DREDGE - BUILD A SHEET STEEL
 BULKHEAD - FILL SOLID AND CAP WITH
 REINFORCED CONCRETE
 IN
 ACUSHNET RIVER, NEW BEDFORD, MASS.
 MAY 29, 1968

E.J. ENGINEERING CO., INC.
NEW BEDFORD, MASS.



SCALE - FEET

0 1000 2000
1" = 2000



NOTE
 ELEVATIONS ARE IN FEET AND TENTHS ABOVE THE PLANE OF MEAN LOW WATER. MINUS FIGURES SHOW DEPTHS BELOW THE SAME PLANE. SUITABLE DREDGED MATERIAL TO BE USED FOR SOLID FILL - UNSUITABLE MATERIAL TO BE DISPOSED OF BY CONTRACTOR.



PLAN
 SCALE - FEET
 0 50 100
 1" = 100

LICENSE PLAN NO. 5490
 APPROVED BY DEPARTMENT OF PUBLIC WORKS OF MASSACHUSETTS
 FEBRUARY 19, 1969
 COMMISSIONER OF PUBLIC WORKS
 Associate Commissioner

79-31

79-31

1E-66

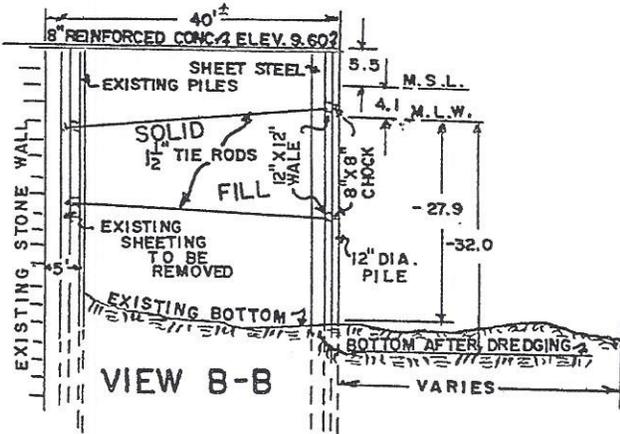
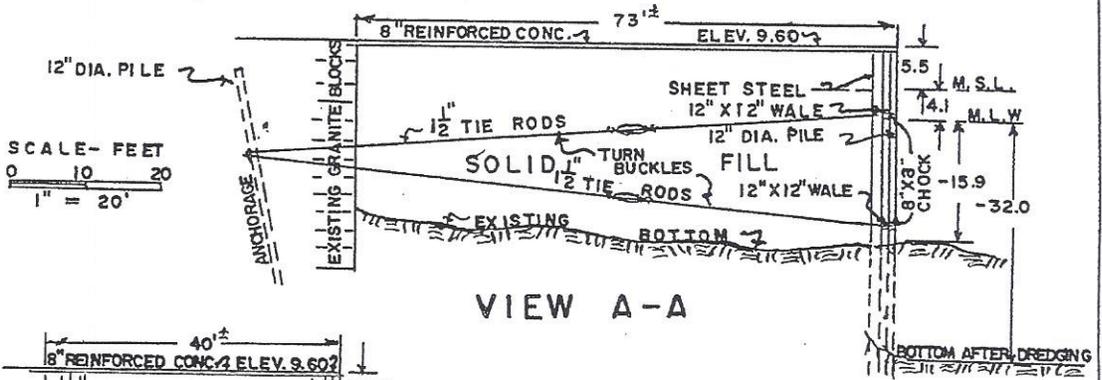
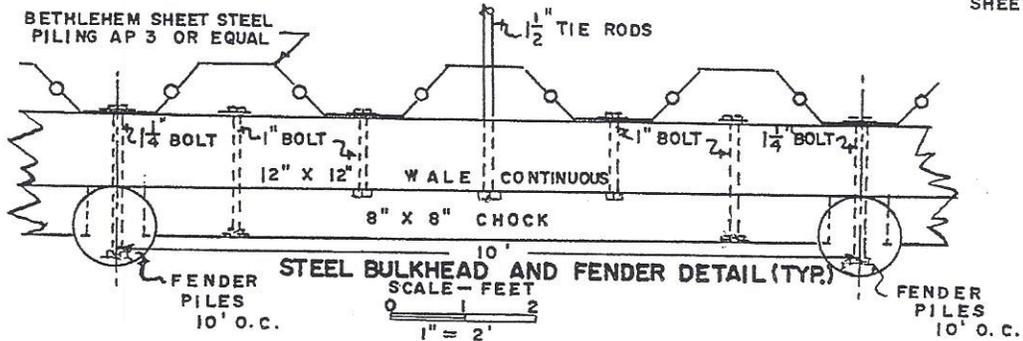
79-31

REC'D & RECORDED

MAR 18 1 30 PM '69

REGISTRY OF DEEDS
BRISTOL COUNTY
SOUTHERN DISTRICT

SHEET 2 of 2



LICENSE PLAN NO. 5490
APPROVED BY DEPARTMENT OF PUBLIC WORKS
FEBRUARY 19, 1969

79-31

79-31



CITY OF NEW BEDFORD
MASSACHUSETTS

CONSERVATION COMMISSION
2009 FILING FEE CALCULATION WORKSHEET*

PROJECT LOCATION:

12 FISH ISLAND MAP # 60 LOT(S) # 1

APPLICANT: BRIDGE REAL ESTATE INVESTORS, LLC

CONSERVATION COMMISSION FEES (check all that apply):

- REQUEST FOR DETERMINATION OF APPLICABILITY
- NOTICE OF INTENT
- INQUIRY AS TO NEED FOR AN AMENDED ORDER**
- AMENDED ORDER OF CONDITIONS
- ANRAD (Abbreviated Notice of Resource Area Delineation)
- EXTENSION PERMIT
- CERTIFICATE OF COMPLIANCE
- AFTER THE FACT FILING
- RESTORATION PLAN FEE (no NOI filing required)
- LIFTING AN ENFORCEMENT ORDER
- PENALTIES

(A.) ALTERATION FEES:

Application and field review of a project proposed in a Wetland Resource Area or its Buffer Zone is \$150.00 plus the applicable alteration fee as follows

	<u>AMOUNT DUE</u>
• Application and Field Review Fee (\$150.00)	\$ _____
• \$0.50 X _____ SF Wetland Resource Area	\$ _____
• \$0.05 X _____ SF Land Subject Coastal Flooding	\$ _____
• \$0.20 X _____ SF Developed Riverfront Area	\$ _____
• \$1.00 X _____ SF Undeveloped Riverfront Area	\$ _____
• \$5.00 X _____ LF Coastal Bank	\$ _____
• \$0.10 X _____ SF Buffer Zone	\$ _____

(B.) EXTENSION of an Order of Conditions:

- Minor Project ... \$100.00 + _____ (¼ local fee from NOI) \$ _____
- Other Projects ... \$200.00 + _____ (¼ local fee from NOI) \$ _____

(C.) AMENDING A PERMIT:

- Written inquiry or request to appear to determine the need for an Amended Order:** (\$50.00 fee) \$ _____
- Amending OOC: \$150.00 + _____ (applicable alteration fee) \$ _____

(D.) RESOURCE BOUNDARY DELINEATION VERIFICATION USING AN RDA APPLICATION:

- \$150.00 + \$2.00 X _____ LF Wetland boundary \$ _____

(E.) ABBREVIATED RESOURCE AREA DELINEATION VERIFICATION (ANRAD)

- \$150.00 + \$1.00 X _____ LF Resource Area boundary \$ _____

(F.) RESOURCE BOUNDARY DELINEATION VERIFICATION CONDUCTED DURING A NOTICE OF INTENT REVIEW

- \$150.00 + \$3.00 X _____ LF Resource Area boundary \$ _____

(G.) DOCKS:

- \$100.00 + \$4.00 X 220 LF of dock \$ 980.⁰⁰
- Add 150% to total fee if in significant shellfish habitat \$ —

(H.) AFTER THE FACT FILING:

- All Total Fees are doubled \$ _____

(I.) RESTORATION PLAN FEE:

- (\$150.00 + _____ Alteration Fee) Multiplied by 2 \$ _____

(J.) LIFTING ON ENFORCEMENT ORDER:

- \$150.00 fee \$ _____

(K.) CERTIFICATE OF COMPLIANCE:

- refer to "K" of the Fee schedule \$ _____

(L.) PENALTIES:

- refer to "L" of the Fee schedule \$ _____

TOTAL AMOUNT DUE (including after-the-fact fee if applicable): \$ 980.⁰⁰

BRIDGE REAL ESTATE INVESTORS LLC
20 BLACKMER ST
NEW BEDFORD, MA 02744-2614

ROCKLAND TRUST

1116

53-447/113
451

07/22/2015

PAY TO THE ORDER OF Commonwealth of Massachusetts

\$ **427.50

DOLLARS

Details on Back.

Four hundred twenty-seven and 50/100*****

Commonwealth of Massachusetts

MEMO

DEP Wetland Fee



AUTHORIZED SIGNATURE

⑈001115⑈ ⑆011304478⑆ 2451006510⑈

Security Features Included

BRIDGE REAL ESTATE INVESTORS LLC
20 BLACKMER ST
NEW BEDFORD, MA 02744-2614

ROCKLAND TRUST

1117

53-447/113
451

07/22/2015

PAY TO THE ORDER OF City of New Bedford

\$ **552.50

DOLLARS

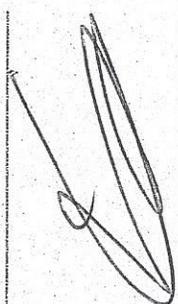
Details on Back.

Five hundred fifty-two and 50/100*****

City of New Bedford

MEMO

City Wetland Fee



AUTHORIZED SIGNATURE

⑈001117⑈ ⑆011304478⑆ 2451006510⑈

Security Features Included

Carlos Aquino

Administrative Assistant to the Board of

Assessors of the City of New Bedford, do hereby certify that the names and addresses as identified on the attached "Abutters List" are duly recorded and appear on the most recent tax.

Date:

7/24/2015

PLANNING
JUL 22 2015
DEPARTMENT

SUBJECT PROPERTY: MAP 60 LOT 1

LOCATION 12 FISH ISLAND

OWNER'S NAME BRIDGE REAL ESTATE INVESTORS, LLC

MAILING ADDRESS 20 BLACKMER ST., N.B., MA 02744-2614

CONTACT PERSON DAVID M. DAVIGNON, P.E. (AGENT)

TELEPHONE NUMBER (508) 758-7866

REASON FOR REQUEST

NOTICE OF INTENT APPLICATION TO BE

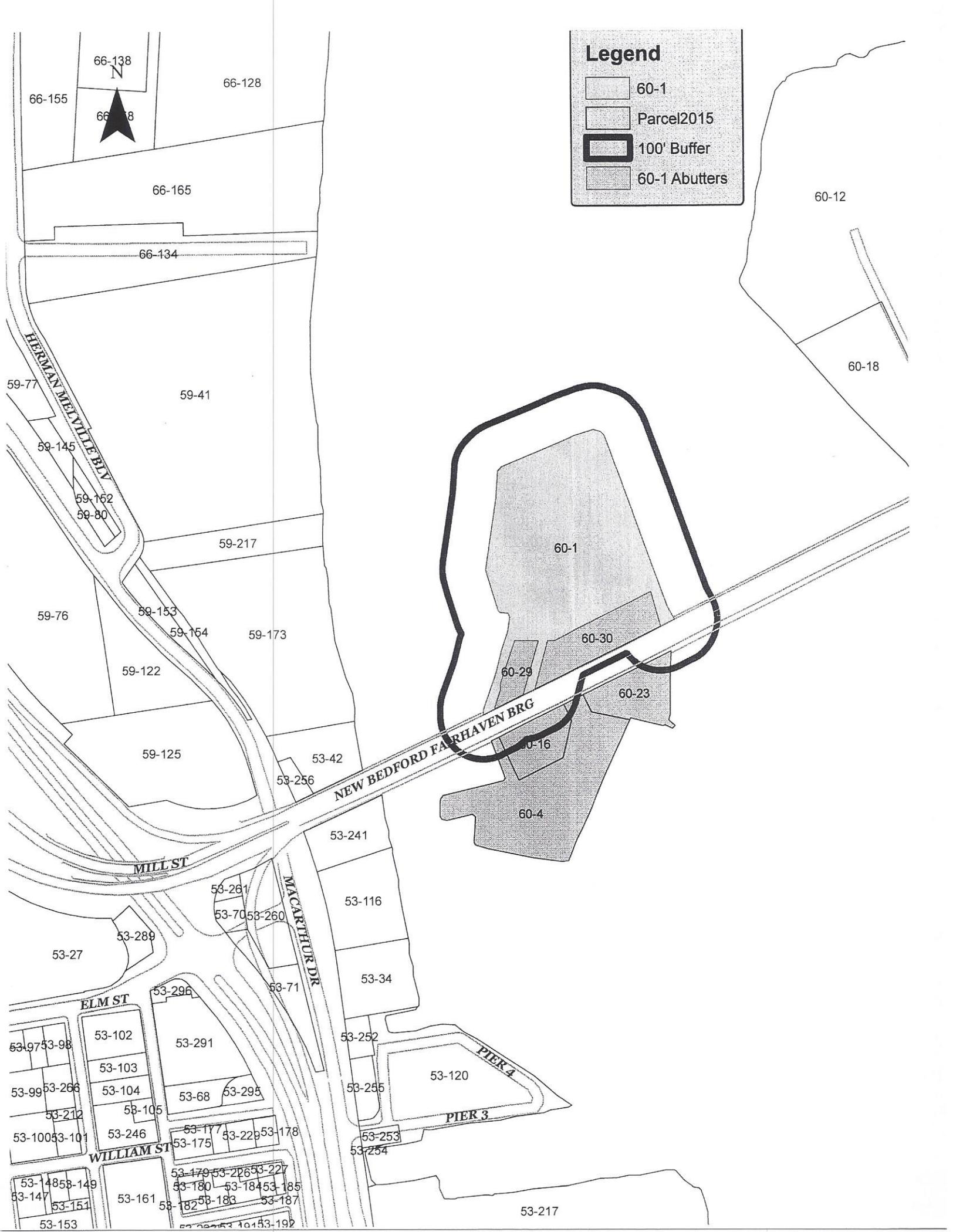
SUBMITTED TO THE CONSERVATION COMMISSION

July 23, 2015
 Dear Applicant,

Please find below the List of Abutters within 300 feet of the property known as 12 Fish Island (60-1). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates, and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
60-4 SS	FISH ISLAND	MIKUTOWICZ JOHN `TRUSTEE`, FISH ISLAND NOMINEE TRUST 30 ECHO ROAD MASHPEE, MA 02649
60-23 SS	FISH ISLAND	NORDIC REALTY LLC, P O BOX 902 MATTAPOISETT, MA 02739
60-16 SS	FISH ISLAND	ONE FISH REALTY TRUST LLC, 30 ECHO ROAD MASHPEE, MA 02649
60-29 NS	FISH ISLAND	FISH ISLAND PROPERTIES LLC, 4 FISH ISLAND NEW BEDFORD, MA 02740
60-30 NS	FISH ISLAND	FISH ISLAND PROPERTIES LLC, 4 FISH ISLAND NEW BEDFORD, MA 02740
60-1 NS	FISH ISLAND	MARITIME TERMINAL INC, WHALER'S WHARF P O BOX F745 NEW BEDFORD, MA 02742 02740 Bridge Real Estate Investors c/o Halloran, Lukoff + Smith Attn: Johanna F. Tierney 432 County St. NB MA 02740



Legend

- 60-1
- Parcel2015
- 100' Buffer
- 60-1 Abutters

66-138

66-128

66-155

66-138

66-165

66-134

60-12

60-18

59-77

59-41

60-1

59-145

59-162

59-80

59-217

60-30

59-76

59-153

59-154

59-173

60-29

59-122

60-23

59-125

53-42

53-256

NEW BEDFORD FAIRHAVEN BRG

60-4

MILL ST

53-241

53-261

53-116

53-70

53-260

53-71

53-34

53-27

53-289

53-296

53-71

53-252

53-120

ELM ST

53-102

53-291

53-255

PIER 3

53-97

53-98

53-103

53-295

53-99

53-266

53-104

53-68

53-100

53-101

53-105

53-177

53-229

53-178

53-148

53-149

53-161

53-179

53-226

53-227

53-147

53-151

53-182

53-180

53-184

53-185

53-153

53-154

53-183

53-187

53-192

53-217

WILLIAM ST

PIER 4

53-253

53-254

53-148

53-149

53-153

53-154

53-161

53-182

53-183

53-187

53-179

53-180

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53-259

***Notification to Abutters Under the
Massachusetts Wetlands Protection Act
And The
City of New Bedford Wetlands Ordinance***

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the City of New Bedford Wetlands Ordinance, you are hereby notified of the following:

- A. The name of the applicant is: ***Bridge Real Estate Investors, LLC***
- B. The applicant has filed a Notice of Intent with the New Bedford Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40) and the City of New Bedford Wetlands Ordinance, Sections 15-101 through 15-112.
- C. The address of the lot where the activity is proposed is ***12 Fish Island.***
- D. The New Bedford Conservation Commission will hold a public hearing at City Hall on the Notice of Intent submitted by Bridge Real Estate Investors, LLC. *The Applicant proposes to construct a pile supported commercial pier facility. The proposed work will be performed partially within Land Under the Ocean, Land Subject to Coastal Storm Flowage Zone A-1 (El. 6.0) and on a Coastal Bank. The project site is known as 12 Fish Island and is further identified as Lot #60 on Assessors Map #1.*
- E. Copies of the Notice of Intent may be examined or obtained between the hours of 8 a.m. and 4 p.m. Monday through Friday either at the City of New Bedford Conservation Commission office at 133 Williams Street, New Bedford by calling (508) 991-6188 or at the office of N. Douglas Schneider & Associates, Inc, 1 County Road, P.O. Box 480, Mattapoisett, MA 02739 by calling (508) 758-7866.
- F. Information regarding the date, time and place of the public hearing may be obtained from the New Bedford Conservation Commission by calling (508) 991-6188 between the hours of 8 a.m. and 4.p.m. Monday through Friday.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance of the hearing in the Standard Times.

NOTE: Notice of the public hearing, including its: date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance of the hearing.

NOTE: You also may contact New Bedford Conservation Commission at (508) 991-6188 or the nearest Department of Environmental protection Regional Office for more information about this application, the Wetlands Protection Act or the City of New Bedford Wetlands Ordinance. To contact DEP, call: Southeast Region: 508-946-2800

Appendix

(1) Owner's/Landlord's Name: BRIDGE REAL ESTATE INVESTORS, LLC

(2) Title Reference to Property: CERT. # 23406 (BK 134, PG. 127)

(Attach copy of Deed, Certificate of Title & most recent Recorded Plans showing affected lot or lots)

(3) If the Applicant is Not the Owner:

Provide:

1. Notarized authorization letter from owner to tenant or buyer for application for this permit (on letterhead);
2. Copy of Purchase & Sale agreement or lease, where applicable;

(In addition, for ZBA only)

3. Copy of the deed or deeds of abutting parcels if said parcels have been held in common ownership with the subject property at any time since January 1, 1976.

115195

Upon recordation, return to:

Halloran, Lukoff & Smith, PC
432 County Street
New Bedford, Massachusetts 02740
Attn: Johnna F. Tierney, Esq.

QUITCLAIM DEED

MARITIME TERMINAL, INC., a Rhode Island corporation registered as a foreign corporation in the Commonwealth of Massachusetts, having an address at c/o Maritime International, Inc., Whalers Wharf, 276 MacArthur Drive, P.O. Box 7745, New Bedford, Massachusetts 02740 ("Grantor"), for consideration of Four Million Eight Hundred Thousand and No/100 Dollars (\$4,800,000.00) paid, grants to **BRIDGE REAL ESTATE INVESTORS, LLC**, a Massachusetts limited liability company, having an address of c/o Halloran, Lukoff & Smith, PC, 432 County Street, New Bedford, Massachusetts 02740, Attention: Johnna F. Tierney, Esq ("Grantee"), with *quitclaim covenants*, those certain parcels of land with the buildings and structures now or hereafter standing or placed thereon, situated in the City of New Bedford, County of Bristol and Commonwealth of Massachusetts, being further described on Exhibit A attached hereto and made a part hereof.

Subject to (a) all matters of record as of the date hereof, and (b) the real estate taxes for the current fiscal period.

FOR TITLE, see Certificate of Title No. 13123.

Grantor certifies to Grantee that this conveyance is not a sale of all or substantially all of the assets of Grantor in the Commonwealth of Massachusetts.

PROPERTY ADDRESS: 12 Fish Island, New Bedford, Bristol County, Massachusetts

[Signatures on Next Page]

REG OF DEEDS
REG #07
BRISTOL S

REG OF DEEDS
REG #07
BRISTOL S

07/17/14 9:49AM 01
00000 #0028

07/17/14 9:48AM 01
00000 #0027

FEE \$21669.12

FEE \$218.82

CASH \$21669.12

CASH \$218.82

|

EXECUTED under seal as of this 15th day of July, 2014.

TERMINAL
MARITIME ~~INTERNATIONAL~~, INC.

By: David Wechsler
David Wechsler
President

By: Maria V. Cabral
Maria V. Cabral
Treasurer

[Acknowledgements on Next Page]

EXHIBIT ALegal Description

Said land is shown as Lot 6 on Land Court Plan 37272D, drawn by the Tibbetts Engineering Corp., Surveyors, dated July 20, 2012, filed in the Land Registration Office at Boston on October 17, 2012, a copy of which is to be filed in Bristol County (S.D.) Registry of Deeds with Certificate of Title No. 13123.

Property Address: 12 Fish Island
New Bedford, Massachusetts
Plat 60, Lot 1

LAND COURT, BOSTON. The land herein ~~described~~ will be shown on our approved plan to follow as

REFERRED TO

JUL 09 2014

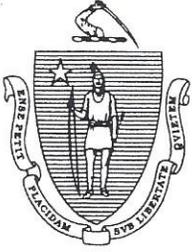
Plan 37272^D Lot 6
(EXAMINED AS DESCRIPTION ONLY)

T.C. PONTBRIAND
~~ACTING~~ CHIEF ENGINEER

JAV

115195

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133



William Francis Galvin
Secretary of the
Commonwealth

June 17, 2014

To Whom It May Concern:

I hereby certify that the records of this office show that

MARITIME TERMINAL, INC.

a corporation organized under the laws of **Rhode Island** on **February 28, 1961** was qualified to do business in this Commonwealth on **March 20, 1961** under the provisions of the General Laws, and I further certify that said corporation is still qualified to do business in this Commonwealth.

I also certify that said corporation is not delinquent in the filing of any annual reports required to date.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

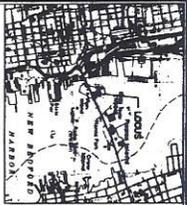
Secretary of the Commonwealth

n.B. of 13123, Bridge (n.w.) Lot 6 pl 37272D

Mail to:
HALLORAN, LUKOFF & SMITH, P.C.
432 COUNTY STREET
NEW BEDFORD, MA 02740-6032

115195
So. Bristol Land Court
07/17/14 09:49
New ~~Bedford~~ Ct. 33406
Book 134 Page 127
Noted on eq 13123 B. To P. 445

(6)

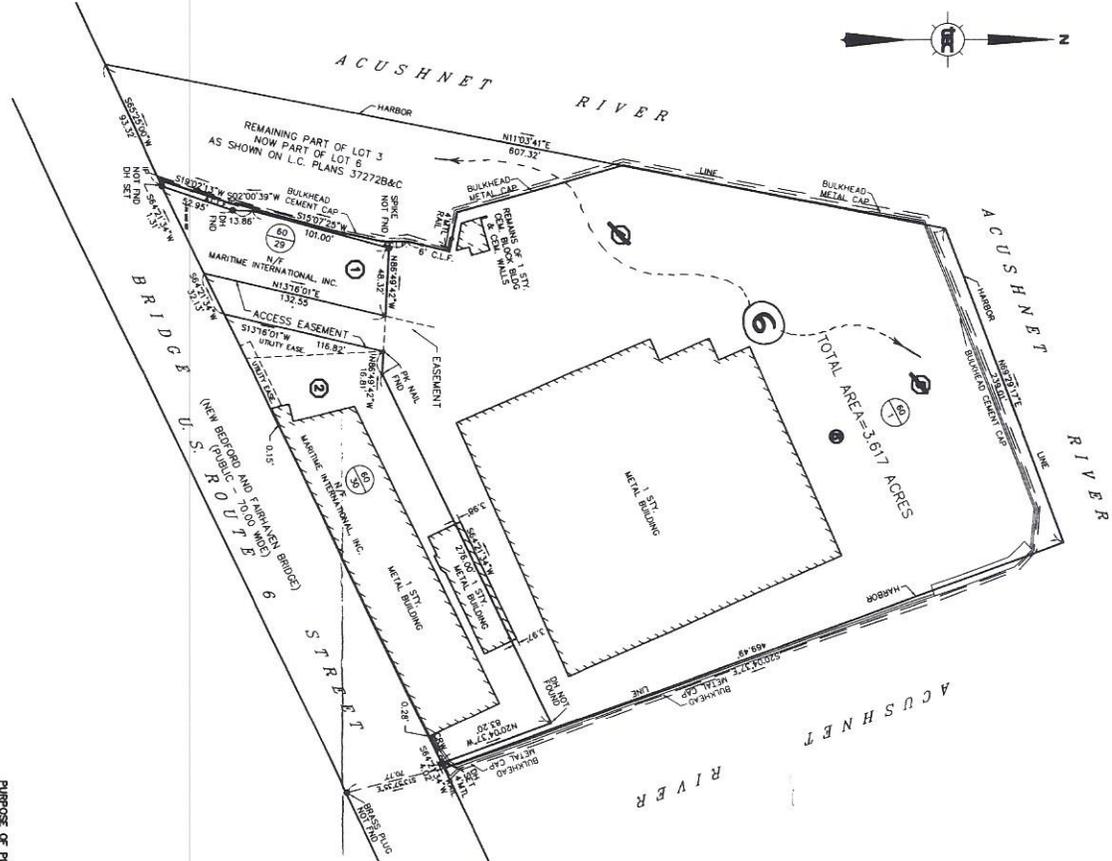


- LEGEND**
- DL PILL HOLE
 - CRW CONCRETE RETAINING WALL
 - ① LOT NUMBER FROM LAND COURT PLAN No. 37272C
 - ② ASSESSORS MAP
 - ③ ASSESSORS LOT
 - ④ NEW LOT NUMBER

TRAVELER CLOSURE DATA:
 FROM NORTH POINT
 ASS. ERROR 0.046
 DIR. OF ERROR N26-55-13W
 PRECISION 1 in 24,709'
EMV ACCURACY:
 ±1/2 + 3ppm X Dmm

CHAPTER 180, ACTS OF 1986
 CHAPTER CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVING EXISTING OWNERSHIP, AND THE LINES OF STREETS AND ALLEYS ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.
 I, HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREON WAS MADE ON THE GROUND IN ACCORDANCE WITH THE INSTRUCTIONS OF 2006 CHAPTER 180, ACTS OF 1986.

REGISTERED PROFESSIONAL ENGINEER
 DATE: _____
 SIGNATURE: _____



PURPOSE OF PLAN
 TO CORRECT LOTS 4, 5 & THE REMAINING PART OF LOT 3 AS SHOWN ON LAND COURT PLANS 37272A, 37272B & 37272C.

37272 D
 LAND COURT
 OCT 17 2012
 FILED
 FOR LOT 6 ONLY

1 of 1

PLAN REFERENCES
 LAND COURT PLAN # 37272A
 LAND COURT PLAN # 37272B
 LAND COURT PLAN # 37272C

TITLE REFERENCES
 LAND COURT CERTIFICATE # 4447

Project Location
 Bridge Street
 New Bedford, MA
 (Bristol County)

Proposed For
 Maritime Terminal, Inc.

Drawing Title
 Land Court
 Plan
 Remaining Lot 3 on
 Land Court Plan
 37272B

Copyright © 2012 TERRITUS ENGINEERING CORP.
 TERRITUS ENGINEERING CORP. IS A REGISTERED PROFESSIONAL ENGINEERING FIRM LICENSED BY THE BOARD OF REGISTRATION IN PROFESSIONAL ENGINEERING, MASSACHUSETTS. THE DESIGN OF ANY REGULATORY AGENCY AND THE PERFORMANCE OF ANY BUSINESS UNDER THIS JURISDICTION.

TC
 TERRITUS ENGINEERING CORP.
 1150 COMMERCIAL STREET
 NEW BEDFORD, MA 01910
 TEL: 508.451.2284 FAX: 508.451.2285
 WWW.TERRITUS-ENG.COM
 CIVIL ENGINEERING
 SURVEYING
 ENVIRONMENTAL
 TRANSPORTATION
 PLANNING
 environmental planning
 testing & construction services



PORTION U.S.G.S. QUADRANGLE MAP

NEW BEDFORD NORTH QUADRANGLE

SCALE: 1"=2,083'

*N. Douglas Schneider & Associates, Inc.
 Professional Civil Engineers
 1 County Road, P.O. Box 480
 Mattapoisett, MA 02739
 (508) 758-7866*

Notice of Intent Application
 Applicant: *Bridge Real Estate Investors, LLC*
 City of: *New Bedford*
 Address: *12 Fish Island*
 Assessors Lot #1 on Map #60

FIGURE 1



CITY OF NEW BEDFORD
255216

NOTE: THIS AREA IS SHOWN AS BEING PROTECTED FROM THE 1-PERCENT-ANNUAL-CHANGE OR GREATER FLOOD HAZARD BY A LEVEE SYSTEM. OVERTOPPING OR FAILURE OF ANY LEVEE SYSTEM IS POSSIBLE. FOR ADDITIONAL INFORMATION, SEE THE "ACCREDITED LEVEL NOTE" IN NOTES TO USERS.

Acushnet River

NATIONAL FLOOD INSURANCE PROGRAM

NFIP

PANEL 0393G

FIRM
FLOOD INSURANCE RATE
BRISTOL COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

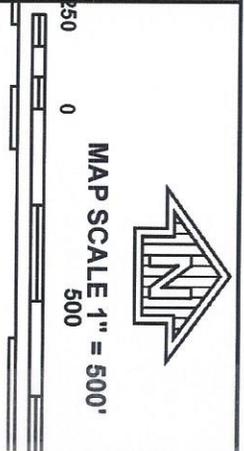
PANEL 393 OF 550
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:
COMMUNITY NUMBER PANEL SUFFIX
FAIRHAVEN, TOWN OF 250054 0393 G
NEW BEDFORD, CITY OF 255216 0393 G

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

MAP NUMBER
25005C0393G
MAP REVISED
JULY 16, 2014

Federal Emergency Management Agency



Notice of Intent Application
Applicant: Bridge Real Estate Investors, LLC
City of: New Bedford
Address: 12 Fish Island
Assessors Lot #1 on Map #60

FIGURE 4

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



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FIGURE 5