

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

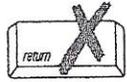
New Bedford  
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name: KETH LOVETT E-Mail Address: KLOVETT@newbedford-ma.gov  
Mailing Address: 425 HAWTHORN STREET  
City/Town: NEW BEDFORD State: MA. Zip Code: 02740  
Phone Number: 508-991-6178 Fax Number (if applicable): \_\_\_\_\_

2. Representative (if any):

Firm: CITY of NEW BEDFORD, DEPT. of PUBLIC INFRASTRUCTURE  
Contact Name: RONALD LABELLE E-Mail Address: Ronald.L@newbedford-ma.gov  
Mailing Address: 1105 SHAWMUT AVE  
City/Town: NEW BEDFORD State: MA. Zip Code: 02746  
Phone Number: 508-979-1550 Fax Number (if applicable): \_\_\_\_\_

B. Determinations

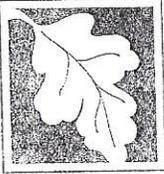
1. I request the N.B. Cont Com make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

\_\_\_\_\_  
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

|                           |                   |
|---------------------------|-------------------|
| 425 HAWTHORN ST.          | NEW BEDFORD       |
| Street Address            | City/Town         |
| MAP # 43                  | LOT 5             |
| Assessors Map/Plat Number | Parcel/Lot Number |

b. Area Description (use additional paper, if necessary):

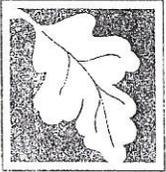
PROPOSED IMPROVEMENTS TO EXISTING ELEPHANT EXHIBIT AREA

c. Plan and/or Map Reference(s):

|   |        |
|---|--------|
| CONSERVATION ROAD PLAN / ELEPHANT EXHIBIT | 8/3/15 |
| Title                                     | Date   |
|   | Date   |
| Title                                     | Date   |

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

- PROPOSED IMPROVEMENTS TO EXISTING ELEPHANT EXHIBIT
- IMPROVE PEDESTRIAN WALKWAY & ACCESS DRIVEWAY WITH BT
- CONNECT DRAIN PIPE FROM NEW LANDSCAPE INC. AREA TO EXIST. CATCH BASIN
- INSTALL NEW PEDESTRIAN, SERVICE AND ELEPHANT CONTAINMENT FENCE
- CONSTRUCT NEW LOADING DOCK & DUMPSTER PAD
- GRADE, LOAM & SEED LANDSCAPE AREAS



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**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

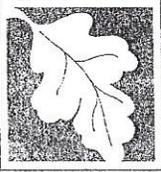
- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

CITY of NEW BEDFORD / BUTTONWOOD PARK  
Name

133 WILLIAM STREET  
Mailing Address

NEW BEDFORD  
City/Town

MA. 02740  
State Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

|                                      |                |
|--------------------------------------|----------------|
| <u>Signature of Applicant</u>        | <u>Date</u>    |
| <u>X Ronald W. Sebello</u>           | <u>8/20/15</u> |
| Signature of Representative (if any) | Date           |