



CITY OF NEW BEDFORD

JONATHAN F. MITCHELL, MAYOR



Public Notification

July 15, 2019

Please be advised that the next regular monthly meeting of the **Board of Park Commissioners** will be held:

PLACE: Buttonwood Community Center
1 Oneida Street

DATE: Wednesday, July 17, 2019

TIME: 6:00 P.M.

"In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **(individual's name who is planning the meeting--Chair or City staff person) at (contact telephone number or MassRelay 711.)** Requests should be made as soon as possible but at least **48 hours** prior to the scheduled meeting."



CITY OF NEW BEDFORD

PARKS, RECREATION & BEACHES

JONATHAN F. MITCHELL



BOARD OF PARK COMMISSIONERS

Buttonwood Community Center

1 Oneida Street

New Bedford, MA 02740

July 17, 2019

6:00 P.M.

AGENDA

CALL TO ORDER

ROLL CALL

ACCEPT PAST MINUTES

NEW BUSINESS - APPEARANCES/ACTIONS

1. Liga Maya Soccer USA is requesting permission to charge an entry fee to help cover cost of soccer nets and other field maintenance
Invitee: Anibal Lucas
2. **National Night Out** @ Ashley Park 8/6/19 rain date 8/7/19
Invitee: Jerry Pinto
3. **Pedal for the Path** @ Fort Taber Park on 8/18/19
Invitee: Robert Espinola
4. **Zephyr Boreas** @ Custom House Square on 7/30/19
Invitee: Lindsay Mis
5. **Outdoor Film Screen** @ Custom House Square on 8/10/19
Invitee: Lindsay Mis
6. **South Coast Open Air Market** @ Custom House Square on 8/17/19
Invitee: Allison Faunce
7. **Grace Silva Walkathon** @ Buttonwood Park on 9/21/19
Invitee: Karrie Santos
8. **GSM Labor Council Annual BBQ** @ Brooklawn Park on 9/8/19
Invitee: Lisa Lemieux
9. **Cuervo Wedding** @ Hazelwood Park on 9/7/19
Invitee: Mayra Cuervo
10. Park board to review annual City's Community Preservation Act Plan (CPA)

OLD BUSINESS

REPORT DIRECTOR OF PARKS RECREATION & BEACHES

ADMINISTRATIVE OFFICES
181 HILLMAN STREET, BLDG. #3
NEW BEDFORD, MA 02740
PHONE 508-961-3015

MAILING ADDRESS
181 HILLMAN STREET
Box #9, NEW BEDFORD, MA 02740
FAX 508-991-6175

7/12/2019 2:16:28 PM CITY CLERK

CORRESPONDENCE

OTHER

NEXT MEETING

MOTION TO ADJOURN

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if any accommodations are needed,
please contact the Dept. of Parks Recreation & Beaches at 508-961-3015.
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