



COMMUNITY PRESERVATION COMMITTEE

AGENDA

February 6, 2019 – 6:00PM
CITY HALL, ROOM 314, 133 WILLIAM STREET

- 1. Call to order**
- 2. Call the roll**
- 3. Approval of Minutes**
None
- 4. New Business**
Comparative Evaluation of FY19 Applications
- 5. Old Business**
- 6. Other**
- 7. Any other business that may properly come before the Commission**
- 8. Date of Next Meeting:** February 12, 2019

Adjournment

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Anne Louro at 508-979-1488 or MassRelay 711**. Requests should be made as soon as possible, but at least **48 hours** prior to the scheduled meeting.

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact be discussed. Other items not listed may be brought up for discussion to the extent permitted by law.

Massachusetts General Laws, chapter 30A, Section 20(e) requires any person making a video or audio recording of the meeting to notify the Chair at the start of the meeting.