



**CITY OF NEW BEDFORD**  
**MASSACHUSETTS**  
**Advertisement**  
**REQUEST FOR PROPOSAL #15130922**

The City of New Bedford is soliciting proposals for a **Fire and Emergency Medical Services Study**. Sealed proposals will be received by the Purchasing Department, in the office of the Purchasing Agent, Room 208, City Hall, 133 William Street, New Bedford, Massachusetts, 02740, during business hours, until the date and time of the proposal opening.

PROPOSAL OPENING  
Proposals will be opened  
**September 30, 2014** at  
2:00 P.M. Prevailing Time

Contract Documents, including the General Conditions and Notice to Proposers, Form of Contract, Specifications, and other Contract Documents, may be obtained and/or examined on or after **September 02, 2014**, in the office of City of New Bedford, Purchasing Department, 133 William Street, Room 208, New Bedford, MA 02740, (Monday thru Friday – 8:30 AM – 4:00 PM). Documents may also be obtained by emailing [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov) or [holly.loiselle@newbedford-ma.gov](mailto:holly.loiselle@newbedford-ma.gov).

Attention is called to the fact that supplies furnished as part of this Contract are exempt from the Sales and Use Tax. All proposals submitted should take this factor into consideration, and be calculated accordingly. The contract will be awarded within thirty (30) days after the proposal opening. The time for award may be extended by mutual agreement between the City and the awarded vendor. No Vendor may withdraw his/her proposal for a period of thirty (30) days, excluding Saturdays, Sundays, and legal holidays, after the actual date of the opening thereof.

The Vendor must furnish a Non-Collusion Form and Statement of Taxes, with their proposal.

Proposals must include ALL DOCUMENTS required by the Request for Proposal. The Awarding Authority reserves the right to waive any informality, reject any or all proposals, or accept other than the lowest priced proposal.

AWARDING AUTHORITY  
CITY OF NEW BEDFORD  
PURCHASING DEPARTMENT