

5/8/2019 3:59:25 PM CITY CLERK



CITY OF NEW BEDFORD

JONATHAN F. MITCHELL, MAYOR



Public Notification

May 9, 2019

Please be advised that the next regular monthly meeting of the **Board of Park Commissioners** will be held:

PLACE: Buttonwood Community Center
1 Oneida Street

DATE: Wednesday, May 15, 2019

TIME: 6:00 P.M.

"In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **(individual's name who is planning the meeting--Chair or City staff person) at (contact telephone number or MassRelay 711.)** Requests should be made as soon as possible but at least **48 hours** prior to the scheduled meeting."

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CITY OF NEW BEDFORD

PARKS, RECREATION & BEACHES

JONATHAN F. MITCHELL



BOARD OF PARK COMMISSIONERS

Buttonwood Community Center

1 Oneida Street

New Bedford, MA 02740

May 15, 2019

6:00 P.M.

AGENDA

CALL TO ORDER

ROLL CALL

ACCEPT PAST MINUTES

NEW BUSINESS - APPEARANCES/ACTIONS

1. **Schwartz Center Superhero Walk / 5K** @ Fort Taber Park & Community Center on 9/22/19
Invitee: Amy Barrett
2. **Salvation is for All** @ Hazelwood Park on 8/17/19
Invitee: Lehraun Fernandez
3. **June AHA** @ Custom House Square on 6/13/19
Invitee: Lee Heald
4. **Fort Taber 5k** @ Fort Taber park and Community Center on 8/24/19
Invitee: Geoffrey Smith
5. **Summer Winds 2019** @ Custom House Square on 6/29/19
Invitee: Lindsey Mis
6. **Suicide Awareness Walk** @ Buttonwood Park on 9/14/19
Invitee: Jeremy Goldblatt
7. **Spooner 10 Spooky 5k Road Race** @ Buttonwood Park on 10/20/19
Invitee: Rick Racine & Eric Tavares
8. Park board to review annual City's Community Preservation Act Plan (CPA)
9. Vote to approve **Grilling Policy** for parks submitted by the Grilling Policy Committee.

OLD BUSINESS

REPORT DIRECTOR OF PARKS RECREATION & BEACHES

CORRESPONDENCE

OTHER

ADMINISTRATIVE OFFICES
181 HILLMAN STREET, BLDG. #3
NEW BEDFORD, MA 02740
PHONE 508-961-3015

MAILING ADDRESS
181 HILLMAN STREET
Box #9, NEW BEDFORD, MA 02740
FAX 508-991-6175

NEXT MEETING

MOTION TO ADJOURN

***In accordance with the Americans with Disabilities Act (ADA),
if any accommodations are needed,
please contact the Dept. of Parks Recreation & Beaches at 508-961-3015.
Requests should be made as soon as possible
but at least 48 hours prior to the scheduled meeting.***